

Councillors Rose Williams (Chair),
Eden, Grashoff, Khan and Singh

To all Members of the Access &
Disabilities Working Group

Our Ref: ADWG 170309
Your Ref:

Direct: ☎ 0118 937 2368
e-mail: amy.bryan@reading.gov.uk

3 March 2017

Your contact is: Amy Bryan - Committee Services

**NOTICE OF MEETING - ACCESS AND DISABILITIES WORKING GROUP - THURSDAY
9 MARCH 2017**

A meeting of the Access and Disabilities Working Group will be held on **Thursday 9 March 2017 at 2.00pm in the Council Chamber, Civic Offices, Bridge Street, Reading.**

The Agenda for the meeting is set out below.

AGENDA

| | <u>PAGE NO</u> |
|---|----------------|
| 1. WELCOME AND INTRODUCTIONS | - |
| 2. COUNCILLORS' DECLARATIONS OF INTERESTS | - |
| Councillors to declare any personal and prejudicial interests they may have in relation to the items on the agenda. | |
| 3. MINUTES OF THE MEETING HELD ON 1 DECEMBER 2016 | 1-3 |
| 4. MATTERS ARISING FROM THE MINUTES | - |

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

5. **ADULT SOCIAL CARE CHARGING AND FINANCIAL ASSESSMENT REVIEW - CONSULTATION - Steve Saunders (RBC)** -
- The consultation can be found at:
<https://consult.reading.gov.uk/css/chargingreview/>
6. **HOUSING WHITE PAPER 2017 - FIXING OUR BROKEN HOUSING MARKET** 4
- Extracts from the White Paper are attached and the White Paper can be found at:
<https://www.gov.uk/government/collections/housing-white-paper>
7. **INQUIRY INTO HOUSING FOR DISABLED PEOPLE BY THE EQUALITY & HUMAN RIGHTS COMMISSION** 7
- The terms of reference for the inquiry are attached and further details can be found at:
https://www.equalityhumanrights.com/en/inquiries-and-investigations/inquiry-housing-disabled-people?utm_source=IBF+Email&utm_campaign=45d44c4be1-EMAIL_CAMPAIGN_2017_02_27&utm_medium=email&utm_term=0_3350ce020f-45d44c4be1-187667925
8. **WORK, HEALTH & DISABILITY - IMPROVING LIVES GREEN PAPER - UPDATE ON ANY RESPONSES MADE** -
- The Green Paper can be found at:
<https://www.gov.uk/government/consultations/work-health-and-disability-improving-lives>
9. **PDSN NETWORK - DISABILITY DAY - Nina Crispin (RBC)** -
10. **FEEDBACK ON THE COMPASS RECOVERY COLLEGE LAUNCH EVENT - Councillor Rose Williams (RBC)** -
11. **FEEDBACK ON ACCESS ISSUES AT THE ORACLE - Councillor Rose Williams (RBC)** -
12. **SIMON PROJECT UPDATE** -
13. **FUTURE OF THE WORKING GROUP -FUTURE AGENDA ITEMS** -

- 14. ANY OTHER BUSINESS -

- 15. DATE AND TIME OF FUTURE MEETINGS -
To be confirmed